



May 13, 2015

Board Of Trustees  
Town of Dinosaur  
P. O. Box 238  
Dinosaur, CO 81610

RE: 646.00

To Whom it May Concern:

We have reviewed the Applications for Exemption from Audit of the Town of Dinosaur. Based on our review, the 12/31/2014 Application for Exemption from Audit has been approved.

**Changes effective for periods beginning after January 1, 2015:**

Senate Bill 15-024, passed during the 2015 Legislative Session, increased the maximum threshold for the application for exemption from audit to \$750,000. All applications for exemption from audit are subject to review by and approval of the State Auditor in accordance with the Local Government Audit Law, Section 29-1-601 et seq., C.R.S. Applications must be completed in accordance with regulations issued by the state auditor. We strongly advise that you familiarize yourself with the new requirements and all provisions of the Local Government Audit Law. Please consult our web site for current requirements prior to preparing your application for exemption from audit for the year December 31, 2015 which will be due March 31, 2016.

If we may be of any assistance to you, please feel free to call us at 303-869-3000. For further resources see our web site at: [www.leg.state.co.us/OSA/coauditor1.nsf](http://www.leg.state.co.us/OSA/coauditor1.nsf)

Sincerely,

A handwritten signature in black ink that reads "Crystal L. Dorsey".

Crystal L. Dorsey, CPA  
Local Government Audit Manager

cc: Colorado Department of Local Affairs  
Division of Local Governments



**We Set the Standard for Good Government**

**APPLICATION FOR EXEMPTION FROM AUDIT - LONG FORM - FOR GOVERNMENTS WITH REVENUE OR EXPENDITURES GREATER THAN \$100,000 BUT NOT MORE THAN \$500,000**

*(A6.00)*

Name of Government:	TOWN OF DINOSAUR	<b>For the Year</b>
Address:	PO BOX 238 DINOSAUR, CO 81610	
Contact Person:	TAMARA LONG	
Telephone:	970-374-2286	<b>Ended December 31, 2014</b>
Email:	dinosaur1@centurylink.net	
Fax:	970-374-2223	or fiscal year ended:

**RECEIVED**  
*By Justin L. Smith at 10:26 am, Mar 18, 2015*

Return to: Office of the State Auditor  
Local Government Audit Division  
1525 Sherman St., 7th Floor  
Denver, CO 80203  
Fax: 303-869-3061  
Email: OSA.LG@state.co.us  
Call (303) 869-3000 if you need help completing this form.

**PLEASE READ THE ABOVE INSTRUCTIONS BEFORE SUBMITTING THE COMPLETED APPLICATION**

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Section 29-1-604, C.R.S., outlines the provisions for an exemption from audit. Generally, any local government for which neither revenue nor expenditures exceed \$500,000 in any year may qualify for an exemption.

**If either revenues or expenditures are \$100,000 or greater, but not more than \$500,000, you may use this form. If both revenues and expenditures are less than \$100,000 individually, use the short form application for exemption from audit.**

**Please review ALL instructions prior to the completion of this form.**

- Instructions:**
- Prepare this form completely and accurately. Please note that there are 11 parts to this form and all questions must be answered for the application to be considered complete.
    - Please use whole dollars. Do not include any cents. Please round consistently to ensure that the financial information balances between schedules.
  - File this form with the Office of the State Auditor within **3 months** after the end of the year.  
For years ended December 31, the form **must** be received by the Office of the State Auditor by March 31.
  - The form **must** be completed by an independent accountant (separate from the entity) with knowledge of governmental accounting.
  - The application must be personally reviewed and approved by a majority of the governing body as evidenced by one of the following methods:
    - Resolution of the governing body - application may be emailed, faxed, or mailed.
    - Original signatures - application must be mailed. Email or fax will NOT be accepted.
  - The **preparer must sign** the application that is submitted in order for it to be accepted.
  - Additional information may be attached to the exemption at the preparer's discretion.

**CERTIFICATION OF PREPARER**

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. Independent means someone who is separate from the entity.

Name:	MARLO COATES, CPA
Title:	CERTIFIED PUBLIC ACCOUNTANT
Firm Name (if applicable):	COLORADO CPA SERVICES, PC
Address:	118 W MAIN ST, RANGELY, CO 81648
Telephone Number:	970-675-2222
Date Prepared:	3/4/2015

**I affirm that I am independent from this entity and skilled in governmental accounting (Required):** The application will be rejected if not signed by the preparer.

*Marlo Coates, CPA*

The Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$500,000. Independent means someone who is separate from the entity. Please describe your relationship to the entity in the above box, with your signature.

Has the Entity Filed for Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]	Yes	No	If Yes, Date Filed:
		X	

**PART 1 - Financial Statements - Balance Sheet**

Ln #	Description	Governmental Funds		Description	Proprietary/Fiduciary Funds	
		GENERAL Fund*	CONSERVATION Fund*		WATER Fund*	SANITATION Fund*
	<b>Assets</b>			<b>Assets</b>		
1-1	Cash & Cash Equivalents	\$ 640,779	\$ 14,684	Cash & Cash Equivalents	\$ 243,375	\$ (10,833)
1-2	Investments	\$ -	\$ -	Investments	\$ -	\$ -
1-3	Receivables	\$ 31,171	\$ -	Receivables	\$ 5,768	\$ 4,264
1-4	Due from Other Entities or Funds	\$ -	\$ -	Due from Other Entities or Funds	\$ -	\$ -
	All Other Assets (specify)			Other Current Assets	\$ -	\$ -
1-5		\$ -	\$ -	Total Current Assets	\$ 249,143	\$ (6,569)
1-6		\$ -	\$ -	Capital Assets, net (from Part 6-3)	\$ 484,571	\$ 257,611
1-7		\$ -	\$ -	Other Long Term Assets (specify)	\$ -	\$ -
1-8		\$ -	\$ -		\$ -	\$ -
1-9		\$ -	\$ -		\$ -	\$ -
1-10		\$ -	\$ -		\$ -	\$ -
1-11	<b>Total Assets (add lines 1-1 through 1-10)</b>	\$ 671,950	\$ 14,684	<b>Total Assets (add lines 1-5 through 1-10)</b>	\$ 733,714	\$ 251,042
1-12	<b>Total Deferred Outflows of Resources</b>	\$ -	\$ -	<b>Total Deferred Outflows of Resources</b>	\$ -	\$ -
1-13	<b>Total Assets and Deferred Outflows</b>	\$ 671,950	\$ 14,684	<b>Total Assets and Deferred Outflows</b>	\$ 733,714	\$ 251,042
	<b>Liabilities and Fund Balance</b>			<b>Liabilities and Net Position</b>		
	<b>Liabilities</b>			<b>Liabilities</b>		
1-14	Accounts Payable	\$ 6,029	\$ -	Accounts Payable	\$ 697	\$ 12,266
1-15	Accrued Payroll and Related Liabilities	\$ 3,751	\$ -	Accrued Payroll and Related Liabilities	\$ -	\$ -
1-16	Accrued Interest Payable	\$ -	\$ -	Accrued Interest Payable	\$ -	\$ -
1-17	Due to Other Entities or Funds	\$ -	\$ -	Due to Other Entities or Funds	\$ -	\$ -
1-18	All Other Current Liabilities	\$ -	\$ -	All Other Current Liabilities	\$ -	\$ -
1-19	<b>Total Current Liabilities</b>	\$ 9,780	\$ -	<b>Total Current Liabilities</b>	\$ 697	\$ 12,266
1-20	All Other Liabilities (specify)	\$ -	\$ -	Proprietary Debt Outstanding (from Part 4-4)	\$ 60,412	\$ -
1-21		\$ -	\$ -	Other Liabilities (specify)	\$ -	\$ -
1-22		\$ -	\$ -		\$ -	\$ -
1-23		\$ -	\$ -		\$ -	\$ -
1-24		\$ -	\$ -		\$ -	\$ -
1-25		\$ -	\$ -		\$ -	\$ -
1-26		\$ -	\$ -		\$ -	\$ -
1-27		\$ -	\$ -		\$ -	\$ -
1-28	<b>Total Liabilities (add lines 1-14 through 1-27)</b>	\$ 9,780	\$ -	<b>Total Liabilities (add lines 1-14 through 1-27)</b>	\$ 61,109	\$ 12,266
1-29	<b>Total Deferred Inflows of Resources</b>	\$ 23,660	\$ -	<b>Total Deferred Inflows of Resources</b>	\$ -	\$ -
	<b>Fund Balance</b>			<b>Net Position</b>		
	<b>Nonspendable :</b>					
1-30	Prepaid	\$ -	\$ -	Net Investment in Capital Assets	\$ 424,158	\$ 257,611
1-31	Inventory	\$ -	\$ -			
	<b>Restricted:</b>					
1-32	EMERGENCY RESERVES	\$ 6,495	\$ -	Emergency Reserves	\$ -	\$ -
	<b>Committed:</b>					
1-33	PARKS & RECREATION	\$ -	\$ 14,684	Other Designations/Reserves	\$ -	\$ -
	<b>Assigned:</b>					
1-34	(specify)	\$ -	\$ -	Restricted	\$ -	\$ -
	<b>Unassigned:</b>					
1-35		\$ 632,015	\$ -	Undesignated/Unreserved/Unrestricted	\$ 248,447	\$ (18,835)
1-36	<b>Total Fund Balance (add lines 1-30 through 1-35) This total should be the same as line 3-31.</b>	\$ 638,510	\$ 14,684	<b>Total Net Position (add lines 1-30 through 1-35) This total should be the same as line 3-31.</b>	\$ 672,605	\$ 238,776
1-37	<b>Total Liabilities, Deferred Inflows, and Fund Balance (add lines 1-28, 1-29 and 1-36) This total should be the same as line 1-13</b>	\$ 671,950	\$ 14,684	<b>Total Liabilities, Deferred Inflows, and Net Position (add lines 1-28, 1-29 and 1-36) This total should be the same as line 1-13</b>	\$ 733,714	\$ 251,042

\*Indicate Name of Fund

Note: Attach additional sheets as necessary.

**PART 2 - Financial Statements - Operating Statement - Revenues**

		Governmental Funds		Proprietary/Fiduciary Funds		Grand Totals
		GENERAL Fund*	CONSERVATION Fund*	WATER Fund*	SANITATION Fund*	
	<b>Tax Revenue</b>			<b>Tax Revenue</b>		
2-1	Property	\$ 23,561	\$ -	Property	\$ -	\$ -
2-2	Specific Ownership	\$ 1,717	\$ -	Specific Ownership	\$ -	\$ -
2-3	Sales and Use Tax	\$ 70,449	\$ -	Sales and Use Tax	\$ -	\$ -
2-4	Other (specify):	\$ -	\$ -	Other (specify):	\$ -	\$ -
2-5	CIGARETTE TAX	\$ 482	\$ -		\$ -	\$ -
2-6	OCCUPATION TAX	\$ 6,838	\$ -		\$ -	\$ -
2-7		\$ -	\$ -		\$ -	\$ -
2-8	<b>Total Tax Revenue</b>	\$ 103,047	\$ -	<b>Total Tax Revenue</b>	\$ -	\$ -
2-9	Licenses and Permits	\$ 968	\$ -	Licenses and Permits	\$ -	\$ -
2-10	Highway Users Tax Funds (HUTF)	\$ 17,275	\$ -	Highway Users Tax Funds (HUTF)	\$ -	\$ -
2-11	Conservation Trust Funds (Lottery)	\$ -	\$ 3,114	Conservation Trust Funds (Lottery)	\$ -	\$ -
2-12	Community Development Block Grant	\$ -	\$ -	Community Development Block Grant	\$ -	\$ -
2-13	Fire & Police Pension	\$ -	\$ -	Fire & Police Pension	\$ -	\$ -
2-14	Grants	\$ -	\$ -	Grants	\$ -	\$ 60,939
2-15	Donations	\$ -	\$ -	Donations	\$ -	\$ -
2-16	Charges for Sales and Services	\$ 965	\$ -	Charges for Sales and Services	\$ 71,910	\$ 38,480
2-17	Rental Income	\$ 4,693	\$ -	Rental Income	\$ -	\$ -
2-18	Fines and Forfeits	\$ 50	\$ -	Fines and Forfeits	\$ -	\$ -
2-19	Interest/Investment Income	\$ 297	\$ 6	Interest/Investment Income	\$ 194	\$ 186
2-20	Tap Fees	\$ -	\$ -	Tap Fees	\$ -	\$ -
2-21	Developer Advances	\$ -	\$ -	Developer Advances	\$ -	\$ -
2-22	All Other (specify)	\$ -	\$ -	All Other (specify)	\$ -	\$ -
2-23	MINERAL LEASE, VEH. REG., SEVERANCE TAX, MISC	\$ 89,190	\$ -		\$ -	\$ -
2-24	<b>Total Revenues (Add lines 2-8 through 2-23)</b>	\$ 216,485	\$ 3,120	<b>Total Revenues (Add lines 2-8 through 2-23)</b>	\$ 72,104	\$ 99,605
	<b>Other Financing Sources</b>			<b>Other Financing Sources</b>		
2-25	Debt Proceeds	\$ -	\$ -	Debt Proceeds	\$ -	\$ -
2-26	Proceeds from Sale of Capital Assets	\$ -	\$ -	Proceeds from Sale of Capital Assets	\$ -	\$ -
2-27	Other (specify)	\$ -	\$ -	Other (specify)	\$ -	\$ -
2-28	<b>Total Other Financing Sources (Add lines 2-25 through 2-27)</b>	\$ -	\$ -	<b>Total Other Financing Sources (Add lines 2-25 through 2-27)</b>	\$ -	\$ -
2-29	<b>Total Revenues and Other Financing Sources (Add lines 2-24 and 2-28)</b>	\$ 216,485	\$ 3,120	<b>Total Revenues and Other Financing Sources (Add lines 2-24 and 2-28)</b>	\$ 72,104	\$ 99,605

**Note:** If Total Revenues and Other Financing Sources - Total of All Funds (Line 2-29) are greater than \$500,000 - STOP, you may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact us

**PART 3 - Financial Statements - Operating Statement - Expenditures**

		Governmental Funds		Expenditures	Proprietary/Fiduciary Funds		Grand Totals
		GENERAL Fund*	CONSERVATION Fund*		WATER Fund*	SANITATION Fund*	
	<b>Expenditures</b>			<b>Expenditures</b>			
3-1	General Government	\$ 39,665	\$ -	General Operating & Administrative	\$ -	\$ -	
3-2	Judicial	\$ 7,710	\$ -	Salaries	\$ 24,298	\$ 15,101	
3-3	Law Enforcement	\$ 55,377	\$ -	Payroll Taxes	\$ 393	\$ 230	
3-4	Fire	\$ -	\$ -	Contract Services	\$ -	\$ 120	
3-5	Highways & Streets	\$ 29,132	\$ -	Employee Benefits	\$ 1,863	\$ 1,133	
3-6	Solid Waste	\$ -	\$ -	Insurance	\$ 1,451	\$ 1,451	
3-7	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	Accounting and Legal Fees	\$ 550	\$ 550	
3-8	Health	\$ -	\$ -	Repair and Maintenance	\$ 1,266	\$ 14,530	
3-9	Culture and Recreation	\$ 14,227	\$ -	Supplies	\$ 4,571	\$ 1,464	
3-10	Other (specify)	\$ -	\$ -	Utilities	\$ 6,309	\$ -	
3-11		\$ -	\$ -	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	
3-12		\$ -	\$ -	Other (specify)	\$ -	\$ -	
3-13		\$ -	\$ -		\$ -	\$ -	
3-14	Capital Outlay	\$ 30,552	\$ -	Capital Outlay	\$ -	\$ 72,523	
	<b>Debt Service</b>			<b>Debt Service</b>			
3-15	Principal (matches part 4)	\$ -	\$ -	Principal (matches part 4)	\$ 4,574	\$ -	
3-16	Interest	\$ -	\$ -	Interest	\$ 3,250	\$ -	
3-17	Bond Issuance Costs	\$ -	\$ -	Bond Issuance Costs	\$ -	\$ -	
3-18	Developer Repayments (matches part 4)	\$ -	\$ -	Developer Repayments (matches part 4)	\$ -	\$ -	
3-19	All Other (specify)	\$ -	\$ -	All Other (specify)	\$ -	\$ -	
3-20		\$ -	\$ -		\$ -	\$ -	
3-21	<b>Total Expenditures (Add lines 3-1 through 3-20)</b>	\$ 176,663	\$ -	<b>Total Expenditures (Add lines 3-1 through 3-20)</b>	\$ 48,525	\$ 107,102	\$ 332,290
3-22	Interfund Transfers In	\$ -	\$ -	Net Interfund Transfers In	\$ -	\$ -	
3-23	Interfund Transfers (Out)	\$ -	\$ -	Net Interfund Transfers (Out)	\$ -	\$ -	
3-24	Other (specify):	\$ -	\$ -	Depreciation	\$ 45,365	\$ 5,420	
3-25		\$ -	\$ -	Other Financing Sources (from line 2-28)	\$ -	\$ -	
3-26		\$ -	\$ -	Capital Outlay (from line 3-14)	\$ -	\$ 72,523	
3-27		\$ -	\$ -	Debt Principal (from line 3-15)	\$ 4,574	\$ -	
3-28	<b>Total Transfers and Other Expenditures (Add lines 3-22 through 3-27)</b>	\$ -	\$ -	<b>Total Reconciling Items (Line 3-26, plus line 3-27, less line 3-24, less line 3-25)</b>	\$ (40,791)	\$ 67,103	
3-29	<b>Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures (Line 2-29, less line 3-21, plus line 3-28)</b>	\$ 39,822	\$ 3,120	<b>Net Increase (Decrease) in Equity (Line 2-29, less line 3-21, plus line 3-28)</b>	\$ (17,212)	\$ 59,606	
3-30	<b>Fund Balance, January 1 from December 31 prior year report</b>	\$ 598,688	\$ 11,564	<b>Net Position, January 1 from December 31 prior year report</b>	\$ 689,817	\$ 179,170	
3-31	<b>Fund Balance, December 31 (Line 3-29 plus line 3-30) This total should be the same as line 1-36.</b>	\$ 638,510	\$ 14,684	<b>Net Position, December 31 (Line 3-29 plus line 3-30) This total should be the same as line 1-36.</b>	\$ 672,605	\$ 238,776	

**Note:** If Total Expenditures - Total of All Funds (Line 3-21) are greater than \$500,000 - STOP, you may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact us at (303) 869-3000 for assistance.

**PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED**

Please answer the following questions by marking the appropriate boxes.				Yes	No	Please use this space to provide any explanations or comments:
4-1	Does the entity have outstanding debt?			X		
4-2	Is the debt repayment schedule attached? If no, please explain:			X		
4-3	Is the entity current in its debt service payments? If no, please explain:			X		
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts)					
		Outstanding at end of prior year	Issued during year	Retired during year	Outstanding at year-end	
	General obligation bonds		\$ -	\$ -	\$ -	
	Revenue bonds	\$ -	\$ -	\$ -	\$ -	
	Notes/Loans	\$ 64,986	\$ -	\$ 4,574	\$ 60,412	
	Leases	\$ -	\$ -	\$ -	\$ -	
	Developer Advances	\$ -	\$ -	\$ -	\$ -	
	Other (specify):	\$ -	\$ -	\$ -	\$ -	
	<b>Total:</b>	<b>\$ 64,986</b>	<b>\$ -</b>	<b>\$ 4,574</b>	<b>\$ 60,412</b>	
Please answer the following questions by marking the appropriate boxes.				Yes	No	
4-5	Does the entity have any authorized, but unissued, debt?				X	
If yes:	How much?	\$ -				
	Date the debt was authorized:					
4-6	Does the entity intend to issue debt within the next calendar year?			X		
If yes:	How much?	\$ 500,000.00				
4-7	Does the entity have debt that has been refinanced that it is still responsible for?				X	
If yes:	What is the amount outstanding?	\$ -				
4-8	Does the entity have any lease agreements?				X	
If yes:	What is being leased?					
	What is the original date of the lease?					
	Number of years of lease?					
	Is the lease subject to annual appropriation?					
	What are the annual lease payments?	\$ -				
4-8	Does the entity have a certified mill levy?			X		
If yes:	Please provide the following current year mill levy amounts:		Bond Redemption	0.00		
			General/Other	23658.00		
			<b>Total</b>	<b>23658.00</b>		

**PART 5 - CASH AND INVESTMENTS**

Please provide the entity's cash deposit and investment balances.				Amount	Total	Please use this space to provide any explanations or comments:
5-1	Checking accounts			\$ 478,336		
5-2	Savings accounts			\$ -		
5-3	Certificates of deposit			\$ -		
	<b>Total Cash Deposits</b>				\$ 478,336	
	Investments (if investment is a mutual fund, please list underlying investments):					
5-4	COLOTRUST			\$ 409,262		
5-5				\$ -		
5-6				\$ -		
5-7				\$ -		
	<b>Total Investments</b>				\$ 409,262	
	<b>Total Cash and Investments</b>				\$ 887,598	
Please answer the following question by marking in the appropriate box				Yes	No	
5-8	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, please explain:			X		

**PART 6 - CAPITAL ASSETS**

Please answer the following questions by marking in the appropriate boxes.			Yes	No	Please use this space to provide any explanations or comments:	
6-1	Does the entity have capital assets?		X			
If yes:	Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, please explain:		X			
6-2	<b>Complete the following table for GOVERNMENTAL FUNDS:</b>		Balance - beginning of the year	Additions	Deletions	Year-End Balance
	Land	\$ 92,660	\$ -	\$ -	\$ 92,660	
	Buildings	\$ 474,129	\$ -	\$ -	\$ 474,129	
	Machinery and equipment	\$ 191,466	\$ 30,552	\$ -	\$ 222,018	
	Furniture and fixtures	\$ -	\$ -	\$ -	\$ -	
	Infrastructure	\$ -	\$ -	\$ -	\$ -	
	Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -	
	Other (explain): LAND IMPROVEMENTS & PARK PAVILLION	\$ 467,943	\$ -	\$ -	\$ 467,943	
	Accumulated Depreciation	\$ (872,384)	\$ (68,356)	\$ -	\$ (940,740)	
	<b>Total</b>	<b>\$ 353,814</b>	<b>\$ (37,804)</b>	<b>\$ -</b>	<b>\$ 316,010</b>	
6-3	<b>Complete the following table for PROPRIETARY FUNDS:</b>		Balance - beginning of the year	Additions	Deletions	Year-End Balance
	Land	\$ 6,600	\$ -	\$ -	\$ 6,600	
	Buildings	\$ -	\$ -	\$ -	\$ -	
	Machinery and equipment	\$ 72,923	\$ -	\$ -	\$ 72,923	
	Furniture and fixtures	\$ -	\$ -	\$ -	\$ -	
	Infrastructure	\$ 2,023,659	\$ -	\$ -	\$ 2,023,659	
	Construction In Progress (CIP)	\$ 81,560	\$ 72,523	\$ -	\$ 154,083	
	Other (explain):	\$ -	\$ -	\$ -	\$ -	
	Accumulated Depreciation	\$ (1,464,298)	\$ (50,786)	\$ -	\$ (1,515,084)	
	<b>Total</b>	<b>\$ 720,444</b>	<b>\$ 21,737</b>	<b>\$ -</b>	<b>\$ 742,181</b>	

**PART 7 - PENSION INFORMATION**

Please answer the following questions by marking in the appropriate boxes.			Yes	No	Please use this space to provide any explanations or comments:
7-1	Does the entity have an "old hire" firemen's pension plan?			X	
7-2	Does the entity have a volunteer firemen's pension plan?			X	
If yes:	Who administers the plan?				
	Indicate the contributions from:				
	Tax (property, SO, sales, etc.):	\$ -			
	State contribution amount:	\$ -			
	Other (gifts, donations, etc.):	\$ -			
	<b>Total:</b>	<b>\$ -</b>			
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -			

**PART 8 - BUDGET INFORMATION**

Please answer the following questions by marking in the appropriate boxes.		Yes	No	Please use this space to provide any explanations or comments:
8-1	Did the entity file a current year budget with the Department of Local Affairs? If no, please explain:	X		
8-2	Did the entity pass an appropriations resolution? In no, please explain:	X		
If yes:	Please indicate the amount appropriated for each fund for the current year			
	Fund Name	Budgeted Expenditures		
	GENERAL (184,940) & CONSERVATION TRUST (3,000)	\$ 187,940		
	WATER FUND	\$ 66,636		
	SANITATION FUND	\$ 571,670		

**PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)**

Please answer the following question by marking in the appropriate box		Yes	No	Please use this space to provide any explanations or comments:
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?	X		
	<b>Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.</b>			

**PART 10 - GENERAL INFORMATION**

Please answer the following questions by marking in the appropriate boxes.		Yes	No	Please use this space to provide any explanations or comments:
10-1	Is this application for a newly formed governmental entity?		X	
If yes:	Date of formation:			
10-2	Has the entity changed its name in the past or current year?		X	
If Yes:	Please list the NEW name & PRIOR name:			
10-3	Is the entity a metropolitan district?		X	
10-4	Please indicate what services the entity provides:			
	PUBLIC SERVICES, WATER AND SEWER UTILITIES			
10-5	Does the entity have an agreement with another government to provide services?	X		
If yes:	List the name of the other governmental entity and the services provided:			
	MOFFAT COUNTY SHERIFF'S DEPARTMENT - PUBLIC SAFETY SERVICES FOR TOWN, RANGELY DISTRICT			

Please use this space to provide any additional explanations or comments not previously included:



**PART 11 - GOVERNING BODY APPROVAL**

Below is the certification and approval of the governing board. By signing the board member is certifying they are a duly elected or appointed officer of the local government. Governing board members may be verified. Also by signing, the board member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$500,000 or less must have an application prepared by a person skilled in governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of all current governing board members below.

A MAJORITY of the governing board members must complete and sign in the column below.

Board Member	Print Board Members Name	I _____, attest I am a duly elected or appointed board member and I have reviewed and approve the application for exemption from audit. Signed _____ My term Expires: _____
Board Member 1	Richard A. Blakley	I <u>Richard A. Blakley</u> , attest I am a duly elected or appointed board member and I have reviewed and approve the application for exemption from audit. Signed <u>Richard A. Blakley</u> My term Expires: <u>4-16</u> Date: <u>3-5-15</u>
Board Member 2	Toby E. Cortez	I _____, attest I am a duly elected or appointed board member and I have reviewed and approve the application for exemption from audit. Signed <u>Toby E. Cortez</u> My term Expires: <u>2015</u> Date: <u>3-10-15</u>
Board Member 3	DALE LONG	I _____, attest I am a duly elected or appointed board member and I have reviewed and approve the application for exemption from audit. Signed <u>Dale Long</u> My term Expires: <u>4-16</u> Date: <u>3-10-15</u>
Board Member 4	Devonna Wilczek	I _____, attest I am a duly elected or appointed board member and I have reviewed and approve the application for exemption from audit. Signed <u>Devonna Wilczek</u> My term Expires: <u>4-15</u> Date: <u>3-10-15</u>
Board Member 5	DAVID HEINRICH	I _____, attest I am a duly elected or appointed board member and I have reviewed and approve the application for exemption from audit. Signed <u>David Heinrich</u> My term Expires: <u>4-18</u> Date: <u>3-10-15</u>
Board Member 6		I _____, attest I am a duly elected or appointed board member and I have reviewed and approve the application for exemption from audit. Signed _____ My term Expires: _____
Board Member 7		I _____, attest I am a duly elected or appointed board member and I have reviewed and approve the application for exemption from audit. Signed _____ My term Expires: _____

**Original Signatures  
Verified by**

Justin L. Smith



**EXHIBIT B**  
**ENERGY/MINERAL IMPACT ASSISTANCE**  
**LOAN TABLE**

Project No.: 04836 Title: Dinosaur Water - Phase II L/G  
 Loan Amount: \$100,000  
 Interest Rate: 5%  
 Term (Years): 20

First Payment Due Date: September 1, 2005

Pymt. #	Year	Payment	Principal	Interest	Extra Principal	Ending Balance
1	2005	\$7,823.65	\$5,418.65	\$2,375.00	\$0.00	\$94,581.35
2	2006	\$7,823.65	\$3,096.08	\$4,727.57	\$0.00	\$91,485.26
3	2007	\$7,823.65	\$3,250.89	\$4,572.76	\$0.00	\$88,294.37
4	2008	\$7,823.65	\$3,413.42	\$4,410.22	\$0.00	\$84,790.00
5	2009	\$7,823.65	\$3,584.11	\$4,239.55	\$0.00	\$81,206.88
6	2010	\$7,823.65	\$3,763.31	\$4,060.34	\$0.00	\$77,443.52
7	2011	\$7,823.65	\$3,951.48	\$3,872.18	\$0.00	\$73,491.34
8	2012	\$7,823.65	\$4,149.05	\$3,674.66	\$0.00	\$69,341.00
9	2013	\$7,823.65	\$4,356.30	\$3,467.15	\$0.00	\$64,984.64
10	2014	\$7,823.65	\$4,574.33	\$3,249.32	\$0.00	\$60,417.17
11	2015	\$7,823.65	\$4,803.04	\$3,030.61	\$0.00	\$55,609.17
12	2016	\$7,823.65	\$5,043.20	\$2,780.46	\$0.00	\$50,568.90
13	2017	\$7,823.65	\$5,295.36	\$2,538.30	\$0.00	\$45,280.54
14	2018	\$7,823.65	\$5,560.12	\$2,263.53	\$0.00	\$39,716.91
15	2019	\$7,823.65	\$5,838.13	\$1,985.52	\$0.00	\$33,882.31
16	2020	\$7,823.65	\$6,130.04	\$1,693.62	\$0.00	\$27,742.29
17	2021	\$7,823.65	\$6,436.54	\$1,387.11	\$0.00	\$21,305.75
18	2022	\$7,823.65	\$6,758.36	\$1,065.29	\$0.00	\$14,547.39
19	2023	\$7,823.65	\$7,096.28	\$727.37	\$0.00	\$7,451.10
20	2024	\$7,823.65	\$7,451.10	\$372.55	\$0.00	\$0.00